

Shree Swaminarayan Vijaytetram

Shree Hari Kavach

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With the blessings of:
Mahant Purani Swami Shree Dharmanandan Dasji



Shree Swaminarayan Temple - Bhuj
Tirth Dham, Bhuj, Kutch
370001, Gujarat, India
Tel: +91 2832 250231
Fax: +91 2832 250131
www.bhujmandir.org
info@bhujmandir.org

|| Shree Swaminarayo Vijaytetram ||

PURPORT

Those who desire for nothing but Bhagwan are termed as nishkami (selfless) devotees and are very dear to Shriji Maharaj. However, sakaam bhakti (devotion which is selfish) is a step leading to selfless devotion. Depending on the karma of a person, they attain troubles and calamities in life. At such a point in time if a devotee remains unwavering and dedicated on their path then such a devotee will keep their firm faith in Bhagwan strong. If they weaken at such a time, they waver in their path of spiritual advancement. At such a time they also renounce their choicest deity as well as form of worship and attach themselves with other deities or evil beings too. In which pure devotion (pativrata ni bhakti) is destroyed, remains no longer faithful and becomes like a unchaste wife. The murti of Shri Swaminarayan Bhagwan we have attained is told by Nishkulanand Swami in his Kavya, to be the cause of all murtis. We should cherish that and realise the greatness of what we have attained.

Shri Swaminarayan Bhagwan has strongly propagated pure, unflinching and chaste devotion with worship between a devotee and Bhagwan. Like the type a faithful wife has for her husband. This was the reason of why Sadguru Nityanand Swami composed the Hari Kavach stotra. This Kavach is especially addressed for Bhagwan Swaminarayan, who is the cause of all incarnations and all that exists. He is the very Supreme Supersoul who becomes immensely happy and grants the reader immense happiness, protection, fearlessness, courage, alleviated from all known or unknown miseries. By taking the assistance of this Hari Kavach the devotees chaste worship is not diluted in any way whatsoever. This Hari Kavach stotra is very powerful indeed. By reciting it according to the way prescribed, devotees are protected at all times by all means.

Just like in a battle one would wear body armour to be protected from the enemies, Shri Swaminarayan Bhagwan through this Hari Kavach protects a soul from the fears of this material world.

Therefore, in any trouble whatsoever, it would be the best for a divine soul to recite this Hari Kavach where the Sanskrit can be read as it is in English form and is also translated into English for the understanding of those who are unable to read Gujarati or Sanskrit. Such devotees now have the chance to understand the meanings behind every shlok.

With blessings and Jay Swaminarayan.

Sadguru Mahant Dharmnandandasji Swami.

Shree Swaminarayan Mandir Bhuj Kutch.

|| Shree Hari Kavach Stotra||

I bow to Hari, the son of Dharmdev and Bhaktimata born in Kaliyug. Who has bought fame to the Dharmvanshi clan, whose other name is Krishna. Who is the best amongst the Savarni Brahmins and He who is the saviour of Bhagvat Dharm. ||1||

I bow to Shri Hari, who empowers celibacy, whose divine attributes such as austerity etc. surprise the best of ascetics and many other divine qualities such as forgiveness, endurance, forbearance etc, destroy the pride of Kaamdev. ||2||

I bow down to the Sahajanand Swami who is the master of all. Who easily imparts bliss to His devotees. Who takes away the material pain from the very root, of those who devote themselves and venerate Him, through mind, body and speech. He who gives devotees direct perception of His divine form and further increases their happiness and devotion, I bow down to that Narayan Muni. ||3||

I Nityanand Muni bow down and devote this auspicious Hari Kavach to Shri Hari the son of Dharmdev who is the king of all the many groups of ascetics who sit with folded hands, close around Him. ||4||

The sage of this mantra is Vyas Muni. The meter is anushtup shloka (8 syllables per quarter). The deity is Hari who is the son of Bhakti Mata and Dharmdev. He who is the One who allows the soul to connect to Himself through this mantra. He who is the protector of righteousness is the seed of this mantra (as the tree lies in a seed). He who is the observer of great vows, is the strength of this mantra (the cause of sprout of the seed). I chant this mantra for the fulfilment of all my desires.

Atha Kar Nyaas (recite each mantra with the fingers mentioned with the thumb. Thus saluting Bhagwan with His different names which will also protects and purify the hands).

Thumb: Aum Shri Harikrushnay Namonghustaabhyam Namaha

Forefinger with the thumb: Sum Shri Bhaktidharmatmajaay Namastarjanibhyam Namaha

Middle finger with the thumb: Sum Shri Haryey Namom Madhyamabhyam Namaha

Forefinger with the thumb: Sum Shri Krushnay Namom Anaamikabhyam Namaha

Small finger with thumb: Aum Shri Nilkanthaay Namah Kanishtikabhyam Namaha

Both Hands together: Aum Shri Swaminarayanaay Namaha Kartal Karpushtaabhyaam Namaha

Once it ends recite: Iti Karanyaasaha

Atha Shadang Nyaas (recite each mantra with the fingers of the right touching the respective limbs mentioned. Thus saluting Bhagwan with His different names which will protect the limbs and the mind from wavering from our thoughts of Bhagwan).

The heart region: Aum Shri Harikrushnay Namom Hrudyay Namaha

The head: Aum Shri Bhaktidharmatmajaay Namaha Shirseh Svaha

The tuft back of head: Aum Shri Haryey Namaha Shikhayeh Vashat

The shoulders down to waist: Aum Shri Krushnay Namaha Kavachaay Hoorm

The eyes: Aum Shri Nilkanthaay Namom Netraabhyaam Voushath

The whole body down: Aum Shri Swaminarayanaay Namosttraay Fatt
Once it ends recite: Iti Sadangnyaasaha

Atha Dhyanam (meditating upon the form of Bhagwan).

I bow down to Shri Krishna Purushottam, who is the son of Dharmdev and the master of all divine beings. He who is imperishable and best amongst the unattached. He, who occupies the highest seat and whose image attracts the minds of His many followers, who sit around Him, venerating Him and attaining immense bliss.

I meditate upon Him, who takes away the pains of His followers and is the ocean of divine mercy. Whose divine feet are served by even the greatest of saints out of love. He who loves righteousness. He who accepts the love of His devotees. He whose lotus like gentle face is forever smiling and He who is beautifully clothed in white. ||5||

May Shri Hari, whose divine glories when sung and heard bring good auspicious merit, protect me from evil and fear coming from the eastern direction. May Shri Hari, who protects His devotees from the demons who serve Yamraj of hell, protect me from evil and fear from the southern direction. ||6||

May Shri Hari, who sits within the soul of the devotees and destroys the evil desires from the root which bind the soul to the body, protect me from evil and fear of the western direction. May Shri Hari, who is the elder brother of Ichharam, protect me from the evil and fear of the northern direction. ||7||

May Sahajanand Swami, whose happiness is unconditioned protect me from the evil and fear of the north-eastern direction. May Shri Hari, to whom Hanumanji is beloved and to whom Hanumanji hold beloved, protect me from evil and fear of the south-eastern and south-western direction. ||8||

May Shri Hari, who shields the pains of all who bow to Him through selfless love, protect me from the evil and fear of the north-western direction. May Shri Hari, who looks out for the good of all, protect me from any evil and fear from above. ||9||

May Shri Hari the establisher of righteousness, who forever thinks of the well being of the saints who are singularly attached to Him and who possess the attributes of righteousness, knowledge, non attachment and devotion; and Shri Hari who sides with His devotees who follow the path of righteousness, protect me from any evil and fear from below. May Shri Hari, who takes away the sin and pain of all His followers, protect me in the morning and may this very Shri Hari protect me in the sangavkaal (10am-12pm). ||10||

May Shri Hari, who establishes God consciousness, destroys atheistic philosophy and nourishes righteousness, protect me in the first part of the day. May Keshav, who forbears the wrongdoings of the Brahmins protect me in the noon. ||11||

May the very Madhav, who is discontented upon listening to criticisms of the Brahmins and Vedas which describe Akshar, protect me at the end of day. May Shri Hari, who considers the Brahmins as His soul, who is captivated by His devotees and

whom destroys the wicked, protect me in the night. ||12||

May Shri Hari, who is all pervading and who empowers righteousness and its co attributes such as knowledge, non attachment, devotion etc, protect me at midnight. May He who loves righteousness and has given great happiness to Bhaktimata and Dharmdev, protect me in the remainder of the night. ||13||

May Shri Swaminarayan, who resided in Gadhpur for good upon hearing the prayer of Abhayraja, protect me at dusk. May Shri Hari, who was content in the selfless service of Mukundanand Brahmchari forever protect me in the water. ||14||

Those who have worshipped Shri Hari in righteousness and devotion and He who was worshipped by Bhaktimata and Dharmdev, protect me at all places. May Sahajanand Swami, who is the greatest amongst the Savarni clan and also the foremost in practicing celibacy, protect me from the fear and evils of the sky. ||15||

May Shri Hari who is self existent and on who on His own accordance takes many different forms of incarnations such as Matsya, protect me on a fort, in deep forest, on mountains, in the woods, in war, in deep dilemma, in the oceans, from all types of fires. ||16||

He who takes away (har) all the troubles of His devotees is given the name 'Hari' and as He enchants (akrshan) their minds He is given the name 'Krushna' together becoming 'Harikrushna'. May Shri Harikrushna, protect the top of my head and may He who has given the happiness of His childhood to mother Bhakti protect my forehead. May He, who loves righteousness, protect my mouth. May Shri Hari, who loves His devotees, protect my ears. ||17||

May Shri Hari, the best celibate amongst all celibates, protect my chin. May Shri Hari the son of Dharmdev protect both my eyebrows. Shri Hari who was born to Dharmdev and Bhaktimata, protect my eyes. May Shri Hari, to whom penance is like wealth, protect my nose. ||18||

May Shri Hari, who removes the false pride in fake prideful yogi's with His divine power, protect my lips. Who is the greatest sage of all sages may that Narayan Muni protect my tongue. May Nilkanth Muni, who is adored by His devotees, protect my teeth and cheeks.

May the Supreme Being whose vision is attractive, protect my cheeks. ||19||

May Shri Hari, who is the ocean of happiness for Dharmdev, forever protect my throat. May my master, Shri Hari, protect my shoulders and may He, the conqueror of the senses, protect my upper arms. || 20 ||

May Shri Hari who gave immense bliss to Dharmdev forever protect my throat. May He who is beyond Aksharbrahm and the master of all protect my shoulders. May Shri Hari, who has won over all His senses, protect my hands. || 20 ||

May Shri Hari who is the singer of the Saamved and who was born in the caste of Brahmins and whose speech gives the utmost stability, protect my elbows and fin-

gers. May Shri Hari, the younger brother of Rampratap, forever protect my heart. || 21 ||

May Shri Hari intelligent one, whose performance in austerities, meditation etc. can never be performed by other ascetics, protect my armpits. He who is the cherished and worshipped deity of all the yogi's and the one who fed from the breast of the wives of Dharmdev (such Bhakti, Shradha), protect my chest. || 22 ||

May the son of Dharmdev, Shri Hari, who is the destroyer of Kamdev's pride, protect my stomach. May Shri Bhagwan Swaminarayan, who is like a desire tree which fulfils all desires, protect my navel. || 23 ||

May Shri Hari, who nourishes the Uddhav sect which was weakened by demonic natured people, always protect both sides of my waist. May Narayan Muni, who is most dearest to the righteous, protect my backside. || 24 ||

May Varniraj Shri Hari, who holds all the saintly qualities, protect my back. May Shri Hari, who ; to whom saints are beloved and to whom saints hold him beloved, protect my genitals. May Shri Hari who is held as a dependent by His devotees, protect my upper thighs. || 25 ||

May Shri Swaminarayan Bhagwan, the well wisher of the Vedas and the Brahmins, protect my thighs. May Shri Hari the upholder of righteousness protect my knees. May Shri Hari who detest the scent of a women's body (due to the fact that He is naishtik celibate), protect my calves and shins . May He gave immense happiness by born as the son of Dharmdev, also protect my shins and ankles. || 26 ||

May Shri Hari, who gave happiness to Bhaktimata, protect my feet and toes. May Shri Hari, who is the remover of fear of His devotees and protects them protect the whole of my body. May Shri Hari, who is omnipresent, simply by His power of thought, protect every hair on my body. || 27 ||

May Shri Hari, from whose association gave His devotees the bliss and vision of His divine form, protect all my senses. May Shri Hari, who looks after the senses therefore known as 'Rushikesh', protect my vital breaths. May Shri Hari, the husband of Lakshmi and one who has no master Himself, therefore known as 'Madhav', protect my consciousness. || 28 ||

May Shri Hari, who previously incarnating to Dharm and Murti as 'Narnarayan' and although one appeared as two, protect my intellect. From whose mere decision inspires the likes of Brahmaji to create, sustain and maintain creation, may that Shri Hari known as Keshav, who has beautiful brown hair, protect my mind. May Shri Hari, who is elegant like the illuminating moon of Vrundavan and who loves Dharm, protect my soul. || 29 ||

May Shri Hari who has conquered sleep, destroy my laziness while in spiritual advancement (pramaad), the very laziness which is the root of sin. May He also protect me from sleep which also leads to poverty. || 30 ||

May Shri Hari, whose knowledge is according to the Vedic scriptures, protect me

from Daridrya like matrika beings who destroys all auspiciousness. May Shri Hari who is named as 'Narayan' in the scriptures protect me from pride. May Shri Hari, named as 'Yogeshvar' protect me from any disturbances in my spiritual disciplines. May Shri Hari, who is the deity of the greatest of ascetics, protect me from binding to karmic actions. || 31 ||

May Shri Hari, who is free from lust, protect me from the inner enemy namely, lust, which diminishes auspiciousness and leads one to destruction. May Shri Hari, who is the ocean of compassion and who Has forever conquered anger, protect me from the dangerous inner enemy of anger, which is like a huge forest fire. || 32 ||

Shri Hari, who greatly explains the faults of greed using the examples of historical ascetics; which has troubled the greatest of sages. Which constructs violence towards others. Greed which is like a hunter and goes on to destroy ones good attributes. May shri Hari, protect me from greed. May Shri Hari, who has mastered the sense of taste also protect me from the strong worldly sense of taste. || 33 ||

May Shri Hari, who is egoless, protect me from ego which is the enemy of good character. May Shri Hari, who is also free from all desires, also protect me from desire which is like an ocean of pain. || 34 ||

May Shri Hari, who is free from affection from everything other than His devotees, protect me from affection towards the body and all the bodily relations. May Shri Hari, who is also free hatred also protect me from the same which are like a snake on the path of virtuous conduct. || 35 ||

May Shri Hari, who the saints depend upon and who is like their shelter, protect me from hypocrisy and deceit. May the very son of Dharm, who is free from envy, also protect me from envy. || 36 ||

May Shri Hari, who gave the bliss of His divine form to Bhaktimata and Dharmev; who abducts every ounce of pain of His devotees, protect me when I am standing, walking, sitting, drinking, eating and in other such actions. || 37 ||

May Shri Hari who enters all and regulates them and whose divine pastime are extraordinary protect me when I am excited, bored, falling, being hit, resting, sneezing, yawning, sleepy or in fatigue. || 38 ||

May Shri Hari, destroy those who are ready to hurt me. Therefore, protect me from all states, conditions, positions and situations. || 39 ||

May Shri Hari, who uprooted the five types of defects such as drinking alcohol, eating meat, fish, greed for money, and illicit sex from the kaulgami followers and stopped them from following such a way and put them on the spiritual path; protect me from those whose association may bring me harm. May Shri Hari, protect me from the association of the kudapanthi (cause one to falter in your vartmans (vows) and become impure), shaktipanthi (persuade one to consume meat and alcohol which would deflect you from Sahara (a person's own duties according to caste and stage of life), shuskvedanti (cause one to fall from devotion and worship) and the nastik (believe that only karmas are real and deny the existence of Bhagvan). || 40 ||

Shri Hari, who imparts the perfect knowledge of the soul and Supersoul, protect me from ignorance. May Shri Hari, who has no love for any material object whatsoever and loves satsang therefore stays in the company of saints. May this Shri Hari, who is the most perfect in the knowledge of yog, protect me from errors in performing devotion. || 41 ||

Shri Hari, who is the greatest amongst the virtuous, protect me from the offence of not being able to enter and offer obeisance to a deity within a temple, en route to any destination. May May Shri Hari, who while on penance, accepted the service of Dharmdev and Bhaktimata, who were in celestial form, protect me from defying off the path of virtuous action. || 42 ||

May Shri Hari, who is best amongst the twice born of the clan of Dharmdev, protect me from the strong unfavourable and evil occurrences of the dark age of Kali. May He whose divine feet were worshipped by Dharm and Bhakti, also protect me from rumours spread by society. || 43 ||

May Shri Hari, who was born to Dharm and Bhakti after their rigorous penance to attain Him, protect me from arrogance of my body. May Shri Hari, who destroyed the evil beings with His divine majestic power, protect me from affection and false speculation. || 44 ||

May Shri Hari, who is beyond glee and sorrow, also protect me from attachment to glee and sorrow. May Shri Hari, who is the Supreme Reality, content and free from any sort of acquirement of possession or wealth, protect me from the ocean like thirsts and longing of material pleasures. || 45 ||

From whose wrath fear the planets and the sun, on which account they carry out their tasks accordingly, may that best amongst Brahmins, Shri Hari, protect me from the planets. May Shri Hari, who is bowed to by even the greatest of sages, who is most powerful and supreme, protect me from cruel invisible planets such as Ketu. || 46 ||

May Shri Hari, who is the best of celibates, protect me from mental and physical diseases and pains. || 47 ||

May Shri Hari, who is eternal, powerful and almighty, protect me from poisonous sharp teathed snakes as well as other sharp teathed living beings. May Shri Hari, who is the remover of sin, also protect me from all sin. || 48 ||

May Shri Hari, whose intentions are always non violent, forever protect me from carnivorous animals such as tigers as well as from witches, ghosts, spirits, yaksh (celestial guardians of nature who can be benign and demonic) and rakshas (demons). || 49 ||

May Shri Hari, the son of Dharm, to whom good deed brings bliss to, protect me from the three forms of pains namely adhyaatma (from the mind), adhibhut (from external sources, or other men or animals) and adhidev (from demigods or nature). May He, also protect me from diseases such as cholera and in dreadful dreams. || 50 ||

May Shri Hari, who destroys irreligious sects, protect me from those with malicious thoughts and intelligence people. May He, also protect me from such scriptures and from the wicked dynasty kings. || 51 ||

May Shri Hari, who is most beloved to the saints, protect me from fraudulent and sinful devotees who strive after women, wealth and material sense pleasure with the false display of devotion and knowledge. || 52 ||

May Shri Hari, from whom His enemies tremble with fear, protect me from evil charms (tantras) used to kill people, from being overthrown off my path, mystical charms, from being completely destroyed. May Shri Hari, also protect me from evil invocation (mantras) which cause hatred amongst those I associate with or that which attract me towards others. May He, also protect me from betrayers, those who are offensive and deceptive to their own teachers (gurus), arsonist, those who poison others, those who burgle with weapons and those who steal wealth, women, land. || 53-54 ||

May chanting of the name Shri Hari, destroy; conmen, oppressors who spread fear, drought like calamities, barbaric people, crooks who steal money, violent enemies, those who harass saints and those who use weapons to terrorise and inflict pain on others. || 55-57 ||

May chanting the name of Shri Hari, destroy; those who are adamant to cause pain to others through lowly acts using malevolent incantations (mantra or tantra), the cruel hearted ministers and politicians, those who obstruct the progress of righteous people, those who are experts in cheating others, those who are cruelly using malevolent incantations (mantra or tantra) to kill others, those who are barbarians and cause inconvenience and anguish amongst others, the sinful depraved people, those who are devoted to look for any small or large fault of others and those who are ready and devoted to bring me harm. || 58-60 ||

May chanting the name 'Sahajanand Swami', relieve from the body, fevers caused by the imbalance of the force conceptually made up of elements ether and air (vaat), the force created by the dynamic interplay of water and fire (pitt), the force of conceptual equilibrium of water and earth (kaf). May the name, also relieve strong fevers caused by the planets like Shani; fevers caused every two days, three days, four days, weekly, monthly, half yearly, yearly. May the name also relieve incurable painful fevers and diseases and also strong fevers such as the 'Shaiv' or 'Vaishnav' which make the senses and body tremble. || 61-63 ||

May chanting the name 'Narayan', destroy; frightful and alarming dreams, mischievous beings (Balgrah and Vruddhgrah) which attack at young age and old age, epilepsy and such ailments, Koushmand and other such attendants of Shivji, Putna like matrika beings, beings which wonder in the daytime, beings which wonder in the night, beings which wonder in the evenings and other such dreadful beings. || 64-65 ||

May simply thinking of the name of Bhagwan Shri Swaminarayan who is the master of all masters, destroy from afar those which wish to harm me in the mornings, evening or night such as; plants which sprout from underground or through seeds, creatures born from eggs such as birds, snakes, lizards etc, organisms born from sweat

such as lice, bugs bacteria etc, as well as animals and humans born from the womb. || 66-67 ||

May Shri Hari, who is the topmost deity, worshipped by all other demigods and the son of Bhakti and Dharm, protect me from all the fear presenting positions within the body and on the exterior. || 68 ||

O Shri Hari! Protect my body which is now covered by the Hari Kavach (armour of Hari) and make it as stronger than the Vajra (thunderbolt). Protect my body from the hundreds of different types of pains and make me fearless. || 69 ||

I walk day and night with a fearless conscious after having tied the armour of Dharm-nandan Shri Hari, who is the Lord of all Lords amongst the innumerable universes. || 70 ||

I have recited the exceptionally best and most extraordinary Hari Kavach which should be sheltered from those not worthy because it is the destroyer of mental and physical pains, which cleanses all sins, calamities and dread. Which brings peace, triumph, acquirement which one aspires for and bestow liberation of the first order. || 71-72 ||

This Hari Kavach should not be given to those who are mean, hypocrites, the disobeyer or righteous duty and moral conduct, those with evil tendencies and the atheist. These should never be given it. Those who give in to sensual desires, the betrayer of devotees, those who follow the barren philosophy and the those who talk ill of Bhagwan should also not be given this Hari Kavach. || 73-74 ||

Those who are with loving faith, that are theistic, those who are without jealousy and without envy; those who are dear to Hari, those who find Hari dear, those who are dear to other devotees and to whom other devotees are dear should be given this Hari Kavach. || 75 ||

Those who write up this Hari Kavach and wear it around their neck or right arm are victorious with every step. || 76 ||

Those who with love and reverence listen to this Hari Kavach themselves or sing it within an assembly of devotees with love attain the strength of Shri Harikrushna's happiness and nothing more remains difficult to attain. || 77 ||

With the prowess of the this Hari Kavach one attains love for cultivating the righteous qualities which give salvation, such as tranquillity, self-restraint, forgiveness, patience, contentment etc. One can also easily overcome inner enemies such as lust, anger etc. which come in the way of the righteous qualities. ||78 ||

The worshipper of this Hari Kavach shall with its power attain wealth, one minded devotion and ultimate liberation to Akshardham. || 79 ||

There is no doubt that anyone who recite this Hari Kavach ten thousand times shall be relieved from attacks from ghost (bhoot), ancestral spirits (pret), demons which attack anybody it fixes its gaze on (pisach), witches (dakini), strongest of ghost which bad Brahmins turn into (brahmrakshas) after death and also female sorceresses

(yogini). They shall be relieved from female pisachs, mischievous beings which attack the young and old (balgrah and vruddhgrah) which attack at young age and old. They shall also be relieved from spells and incantations through tantra and mantra by enemies, incurable diseases and many other calamities.

|| 80-81 ||

By reciting this Hari Kavach five times a day one attains the outcome which one has wished for. Both householders and renunciates should undoubtedly recite this Kavach with great effort and enthusiasm. || 82 ||

This Hari Kavach which is most pious, most best and a boon in the form of a armour, removes the pains inflicted from handheld weapons and projectile missiles invoked by reciting hymns. It also rids one from the fear of the cycle of birth and death and bestows Akshardham. Therefore all those who are desirous their own good should sing this Hari Kavach daily which is also worthy to be adorned as previously stated. || 83 ||

|| Thus ends the Hari Kavach composed by Sadguru Nityanand Muni, regarded as one of the foremost disciple of Sahajanand Swami. ||

SHRI HARIKAVACHAM SANSKRIT IN ENGLISH

BHAKTIDHARMATMAJAM KRUSHNAM,
DVIJENDRAKULABHOOSHANAM;
SAVARNIGOTRATILAKAM,
VANDE SADDHARMARAKSHAM :1:

YOGINDRADUSHCHARACHARAM
SARVASADHUGUNALAYAM;
KANDARPADARPADALANAM
NAISHTHIKAVRATAPOSHAKAM :2:

PRANATARTHIHARAM SWAMI,
SAHAJANANDAMACHYUTAM;
NARAYANAMUNIM NAUMI,
BHAKTIHARSHAVIVARDHANAM :3:

VARNIRAJAM NAMASKRUTYA,
SRHIHARIM DHARMANANDAM;
NITYANANDMUNIRVAKSHYE,
VARMA HARYATMAKAM SUBHAM :4:

AUM ASYA SHRIHARIKAVACHASTOTRA-
MALAMANTRASYA VYASAMUNIRRUSHIH,
ANUSHTUP CHHANDAH,
BHAKTIDHARMANANDANAH,
SHRIHARIRDEVATA,
BHAKTIDHARMAVEEVARDHANA ITIKILAKAM,
DHARMARAKSHAKA ITI BIJAM,
BRUHADV RATADHARA ITI SHAKTIH,
MAMA SAKLAMMANORATHASIDDHYARTHE
JAPE VINIYOGAH.

ATHA KARANYASAH

AUM SHRI HARIKRUSHNAY NAMO
ANGUSTABHYAM NAMAH

AUM SHRI BHAKTIDHARMATMAJAY
NAMASTARJANINIBHYAM NAMAH

AUM SHRI HARAYE NAMO
MADHYAMABHYAM NAMAH

AUM SHRI KRUSHNAYA NAMO
ANAMIKABHYAM NAMAH

AUM SHRINILAKANTHAY NAMAH
KANISHTIKABHYAM NAMAH

AUM SHRI SWAMINARAYANAY NAMAH
KARATALAKARAPRUSHTHABHYAM
NAMAH ITI KARANYASAH

ATHA SHADANGANYASAH

AUM SHRI HARIKRUSHNAY NAMO
HRUDAY NAMAH

AUM SHRI BHAKTIDHARMATMAJAY NAMAH
SHIRASE SVAHA

AUM SHRIHARAYE NAMAH
SHIKAYAI VASHAT

AUM SHRI KRUSHNAY NAMA
KAVACHAY HOOM

AUM SHRI NILKANTHAY NAMO
NETRABHYAM VAUSHAT

AUM SHRI SWAMINARAYANAY NAMOSTRAYPHAT
ITI SHADANGA NYASAH

ATHA DHYANAM

SHRI KRUSHNAM PURUSHOTTAMAM
VRUSHASUTAM VARNINDRAMISHESHVARAM,
TUNGE PITHAVARE STHITAM SUKHAKARAM
SADBHAKTAVRUNDARCHITAM;
KARUNYAMRUTSAGARAM MUNIVARAIH
SAMSEVITANGHRIDVAYAM,
SMERASYAM SITASUKSHMAVASASAMAHAM
DHYAYAMI DHARMPRIYAM :5:

DISHAM RAKSHATU ME PRACHIM

PUNYASHRAVANKIRTANAH
YAMDUTAVITASVIYO DISHAM
ME PATU DAKHINAM :6:

BHAKTASADVASANOCHCHHETTA PATU
PRACHETASIM DISAM
SAUMYAM DISHAMAVATU ME
ICHCHHARAMGRAJO MUNIHI :7:

ISHANIM SAHAJANANDO
VIDISHAM PARIRAKSHATU;
AGNEYIM DISHAMAVYANME
NAIRUTIM HANUMATPRIYAH :8;

PRANATARTIHARAH PATU
VAYAVIM VIDISHAM CHA ME
DISHAMURDHVAMAVATU ME
SARVAMANGALADARSHANAH :9:

DHARMIKODHODISHAM PATU
DHARMIPAKSHAH SUHRUTSATAM
PRATAH PATU HARIRMAM TU
KRUSHN ASANGAGAVEVATU :10:

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DHARMAPRAPOSHAKAH
VIPRAPARADHASAHANO
MADHYANEVATU KESHAVAH :11:

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PARAHNEVATU MADHAVAH
VIPRATMA BHAKHTAVASHAGAH
SAYAHNEVATU DUSHTAHA :12:

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DHARMASARGAPRAPOSHAKAH
BHAKTIDHARMAKRUTANANDO
PARARATRE VRUSHAPRIYAH :13:

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NUSANDHYAM PARIRAKSHATU
MUKUNDASEVASANTUSHTO
JALE RAKSHATU MAM SADA :14:

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STHALESHU PARIRAKSHATU
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KHEVATU NAISTHIKAGRANI :15:

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HYAGNAU VA PARVATE DRUME
SANGRAME SANKATE GHORE
SAGAREVATU MAM SVABHUH :16:

HARIKRUSHNAH SIRAH PATU
LALATAM BHAKTINANDANAH
DHARMIKO ME MUKHAM PATU
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NAISHTIKENDRO HANUM PATU
BHRUYUGMAM ME VRUSHATMAJAH
BHAKTIDHARMATMAJO NETRE
NASIKAM ME TAPODHANAH :18:

OSTHAU ME SIDDHADARPAGHNO
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KUKSHIM PATU MAHAMATI
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PARSHVAU ME PATU SARVATHA
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SADHUPRIYOVATUGUHYAM
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GULPHAU MEDHARMANANDANAH :26:

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PADAU PADANGULISTATHA
SARVANGANI BHAYATRATA
ROMANI PATU ME VIBHUH :27:

NANABHAKTAJANANANDAH
PATU SARVENDRIYANI ME
PRANANPATU HRUSHIKESHAS
CHITTAM ME MADHAVOVATU :28:

NARNARAYANO BUDDHIM
MANO MEVATU KESHAVAH
VRUNDAVANENDURATMANAM
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SARVASHREYOVINASHINYAH
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SARVASHREYOVIGHATAKAT
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NIRMANOVATU MAM MANAT-
SARVASADGUNADUSHANAT
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NIHSNEHOVATU MAM SNEHAD-
DEHADAIHIKASAMBHAVAT
NIRMADO MADASARPANMAM
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PIBANTAM JAKSHATAM HARIH
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PATANTAM SKHALITAM TATHA
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ITAYO VIVIDHAKARA
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YE CHAURA VASUHARTARAH
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SADHUBITIKARA DUSHTAH
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TE SARVA SANSHAYAM YANTU
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TE SARVE SANKSHYAM YANTU,
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TE SARVE SANKSHAYAM YANTU
SAHAJANANDANAMATAH :63:

SVAPNIKA YE MAHOTPATA
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YE SARVE VILAYAM YANTU
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SVEDAJASHCHA JARAYUJAH
YESMANBADHITUMICHCHHANTI
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DHARMASARGE DRADHATARA
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BHUKTIM MUKTIM TATHAIKANTA-
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BHOOTPRETAPISHACHA YE
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